

ACADEMIC PROFILE

1.Name in Full: ATUL GOPALRAO WAGHULDE

2.Address : ATUL.G.WAGHULDE
Selection Grade Lecturer, Department of Mech. Engg.
Government Polytechnic, Jalgaon
NH-6,Nashik Road ,Jalgaon.
Mobile: 9881530060
E-mail: a_waghulde@rediffmail.com

3. Date of Birth: 30 / 06 / 1975 **Age:** 49 Years **4. Nationality:** Indian

4. EDUCATIONAL QUALIFICATIONS:

| Name of Examination | School/College | Board/University | Year of Passing | % of Marks | Class/ Div. |
|-------------------------|------------------------------------|-----------------------|-----------------|------------|--------------------------|
| B.E. (Prod..) | COLLEGE OF ENGG. AND TECH.AKOLA | AMRAVATI UNIVERSITY | MAY 1996 | 74.00 | I CLASS WITH DISTINCTION |
| M.E. (Mechanical Engg.) | FACULTY OF ENGG. AND TECH.VADODARA | M.S UNIVERSITY BARODA | SEPT. 2000 | 67.67 | I CLASS WITH DISTINCTION |
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5. PRESENT EMPLOYMENT:

Designation: **Selection Grade Lecturer, Mech. Engg. Dept.**
Name and address of the Present employer:

PRINCIPAL, Government Polytechnic, Jalgaon (M.S.)

Date of joining: 31-10-2021

6. EXPERIENCE (PARTICULARS OF PREVIOUS APPOINTMENTS)

| Name of the Employer | Position held | Date of Joining | Date of Leaving | Reason of Leaving (Brief) |
|--|---------------------------|-----------------|-----------------|--|
| Sant Gadge Baba College of Engg. And Technology, Bhusaval | LECTURER MECH.ENGG | 26-07-2000 | 15-08-2001 | MPSC SELECTION Joined Govt.Polytechnic Washim as Lecturer |
| Govt.Polytechnic, Washim | LECTURER MECH.ENGG | 16-01-2001 | 12-07-2006 | Adm. Transfer to G P NASHIK |
| Govt.Polytechnic, NASHIK | SENIOR LECTURER MECH.ENGG | 13-07-2006 | 30-06-2012 | Adm. Transfer to G P NANDURBAR |

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|------------------------|-------------|------------------------------------|------------|------------|-------------------------------------|
| Govt. NANDURBAR | Polytechnic | SELECTION LECTURER MECH.ENGG | 31-07-2012 | 01-08-2014 | Adm. Transfer to G P NASHIK |
| Govt. NASHIK | Polytechnic | SELECTION GRADE LECTURER MECH.ENGG | 01-08-2014 | 30-10--21 | Adm. Transfer to G P Jalgaon |
| Govt. Jalgaon | Polytechnic | SELECTION GRADE LECTURER MECH.ENGG | 31-10-2021 | Till Date | |

7. TEACHING EXPERIENCE: (Total: 23 Years)

| Experience as | From | To | Designation | Total Years |
|--------------------------|----------------|-------------|--------------------------|-------------|
| Selection grade Lecturer | 01 – 08 – 2010 | Till Date | Selection grade Lecturer | 13 |
| Senior Lecturer | 01-08-2005 | 31-07- 2010 | Senior Lecturer | 05 |
| Lecturer | 26– 07- 2000 | 31-07-2005 | Lecturer | 05 |
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8.CURRENT AREAS OF INTEREST.

Areas of Interest:

- Traditional / Non-Traditional Advanced Machining processes,
- Metrology and Quality Control.
- Organization Management, Manufacturing Processes.
- Tool Engineering.
- Engineering Drawing, Mechanical Engineering Drawing.
- Industrial Engineering.
- Mechatronics.

9.MEMBERSHIP OF PROFESSIONAL BODIES:

| Sr. No. | Name of the Body | Status of Membership (Life/Annual) |
|---------|---|-------------------------------------|
| 1 | INDIAN SOCIETY TECHNICAL EDUCATION (ISTE) | LIFE MEMBER No.: LM 10952 |

10.ACHIVEMENTS

- **Students Projects and Paper Presentation Competition: (Diploma Level):**

1. Two Projects Guided by me bagged **First** and **Second Prize** at the State (MS) Level Project Competition **DIPEX**
2. In Paper Presentation competition of students guided by me, bagged **2nd Prize** at the State Level (MS) .

10.EXAMINATION RELATED WORK

- a) Worked as CONTROLLER OF EXAMINATIONS.
- b) Worked as SECRETARY, FLYING SQUAD, RAC under MSBTE
- c) Worked as Examiner, MODERATOR, Officer-incharge (RAC) Regional assessment centre under MSBTE, Distribution centre, Model answer work etc.
- d) Recognised Guide for projects in Mechanical Engg.
- e) Worked as Officer in Charge, Theory Examination-Autonomous and MSBTE.
- f) Worked as Officer in Charge LAC local assessment center under autonomous college.

11.RESEARCH CONTRIBUTION:

Research Publications:

A) Papers in Conference Proceedings

- International Conferences: **02**
- National Conferences: **02**